

**REQUEST FOR AGENDA PLACEMENT FORM**

Submission Deadline - Tuesday, 12:00 PM before Court Dates

SUBMITTED BY: CJO TODAY'S DATE: 02/17/2022

DEPARTMENT: CJO

SIGNATURE OF DEPARTMENT HEAD: \_\_\_\_\_

REQUESTED AGENDA DATE: 02/28/2022

**SPECIFIC AGENDA WORDING:**

Consideration to Hire a Welder to Permanently Install the 1914  
Brazos Point Dedication Sign

*Motion: Give to county museum.*

COMMISSIONERS COURT

FEB 28 2022

**PERSON(S) TO PRESENT ITEM:**

**Approved**

**SUPPORT MATERIAL:** (Must enclose supporting documentation)

**TIME:**  
(Anticipated number of minutes needed to discuss item)

**ACTION ITEM:**  
**WORKSHOP:**  
**CONSENT:**  
**EXECUTIVE:**

**STAFF NOTICE:**

**COUNTY ATTORNEY:**

**IT DEPARTMENT:**

**AUDITOR:**

**PURCHASING DEPARTMENT:**

**PERSONNEL:**

**PUBLIC WORKS:**

**BUDGET COORDINATOR:**

**OTHER:**

This Section to be completed by County Judge's Office

ASSIGNED AGENDA DATE: \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE:

\_\_\_\_\_  
**COURT MEMBER APPROVAL:**

\_\_\_\_\_  
**DATE:**

BUILT 1914 BY  
AUSTIN BROTHERS

FOR JOHNSON COUNTY

J. B. HAYNES Co. JUDGE

J. M. COOPER COMMISSIONER

J. B. TOWNES

J. W. SHROPSHIRE 2

W. E. WHITTEN 3

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